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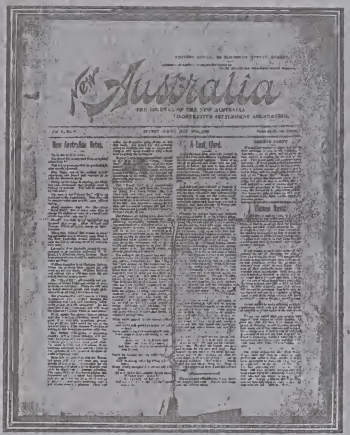

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NICOLAI LENIN

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Seattle, Wash.

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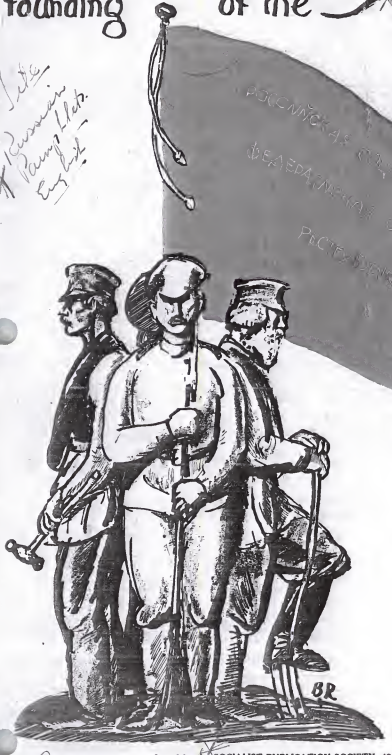


The Spirit of Revolutionary Russia

THE German fleet, after the capture of Riga on September, 1917 threatened to attack Petrograd. The Second Congress of the Baltic Fleet, the sailors of which are an intensely revolutionary force and united with the Bolsheviki, was in session at the time, and decided to defend Petrograd. The Baltic fleet, with the exception of a few ships, did not retreat, which will become a classic of revolutionary literature.

TO THE OPPRESSED IN ALL COUNTRIES!

Comrades:

In the cool hour in which the agonies of war and of death rise in our ears, we repeat and emphasize our appeal to you. We send you our greetings and our last instructions.

Attacked by the powerful German fleet, our warships are doomed in an unequal struggle.

But one ship will refuse to fight, not one sailor will desert his ship. We are determined either to die or to overpower the great Revolutionary Power which is now trying to destroy Petrograd. We will fulfill our self-imposed obligation.

Not because of the request of a pitiful Russian Bonaparte (Kerensky) who retains power simply because of the unlimited patience of the Russian Revolution.

Not because of the street-cry made by our government with the Allies, threatens retreated to smother the Russian Revolution.

We follow the call of our revolutionary sentiments.

We go into death with the name of the great Revolution in our hearts and on our unblemished lips.

The Russian fleet has always stood in the front lines of the Revolution. The finest traditions were written in the book of the history of the struggles against the Czarism.

In the earliest days of the Revolution the sailors marched in the front ranks, our ultimate aim being deliverance from all misery.

And this life and death struggle with our own oppressors gives us the right to appeal to you, proletarians of all countries, with a strong voice, with the voice of those who look into the eyes of death in the revolt against our executioners.

Brush the chains, you who are oppressed! Rise in revolt!

We have nothing to lose but our chains!

We believe in the victory of the Revolution, we are full of this belief.

We know that our comrades in the Revolution will fulfill their duty on the barricades to the bitter end.

We know that decisive moments are coming.

We are preparing ourselves for the struggle. On the bottom the fate of the revolt of all oppressing peoples will already be growing and taking definite shape.

At the moment that the waters of the Baltic will become red with the blood of our comrades, will close forever over their bod'es, at this moment we call to you:

Already to the clutch of death, we send our warm greetings and appeal to you.

Proletarians of the world, all, unite!

Rise to revolt, you who are oppressed!

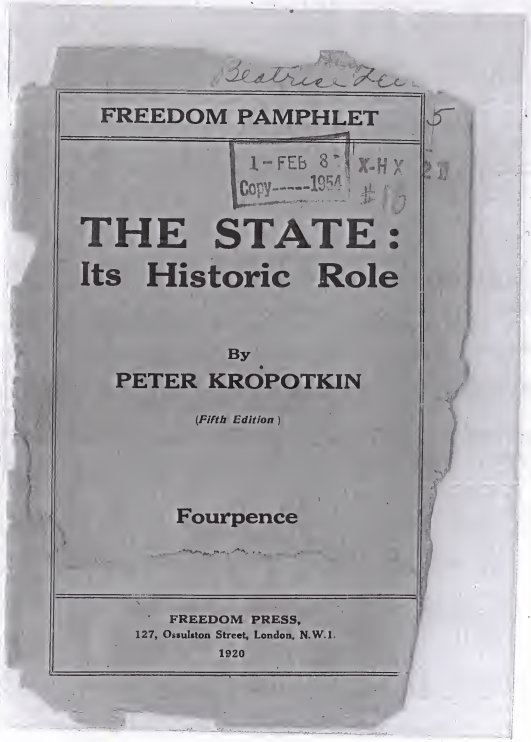
All hail the International Revolution!

Long live Socialism!

November 7 1918

Issued by the SOCIALIST PUBLICATION SOCIETY, 431 Pulaski Street, Brooklyn, N.Y.
(Publisher of "The Class Struggle")

From N.Y. Office



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Von
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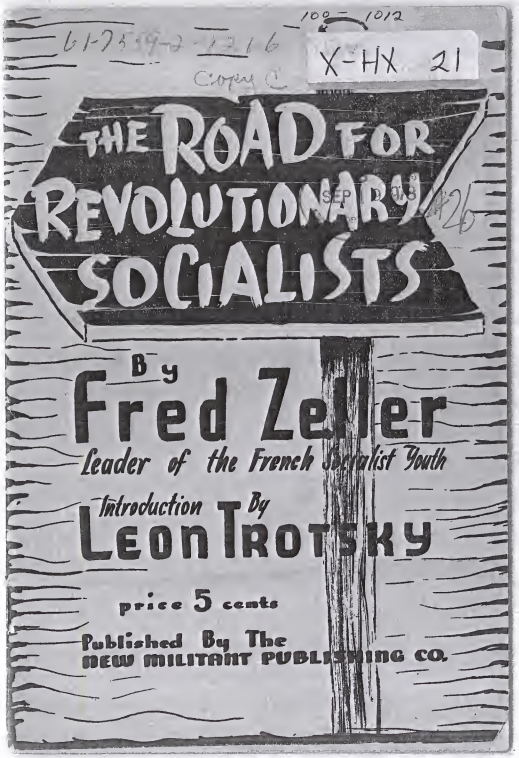

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ANSWERING QUESTIONS MOST FREQUENTLY ASKED

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Breaking Up The Home

X-HX 21
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By Mary E. Marcy

IT WAS not until we knew Grandmother Hopkins, a beautiful old lady of eighty-eight, who had come to make her home with relatives in the city, that we realized what invention and the factory system have done to the old fashioned home.

She had grown a little childish but her pain and wonder over the ways of flat dwellers and "roomers" was always accompanied by a flow of words on the "good old days" and only to hear her was a liberal education on the pioneer days in the Central States.

The switch with which we turned on and off the electric lights, the marvels of the gas range and steam heat, would always start her off on reminiscences of the great old fire places and of candle making.

The candle wicks, Grandmother told us, were made of loosely spun hemp, tow or cotton, sometimes even of milkweed. Six or eight long strands of the tow were usually tied to a stick and were dipped into great kettles filled with hot tallow. Later, when the settlers raised bees, wax was often used. Candle making was the work of the women of the household, and the task was an arduous one. The long wicks had to be alternately

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ABSOLUTISTISCHE GEDANKENGÄNGE IM SOZIALISMUS

VON RUDOLF ROCKER

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SOCIALISM

- AND -

RELIGION.

BY THE

Rev. ARTHUR GOLDRING, B.A.,

Vicar of Milcombe, Oxon.

WITH A PREFACE BY THE

Ven. W. CUNNINGHAM, D.D.

(Archdeacon of Ely).

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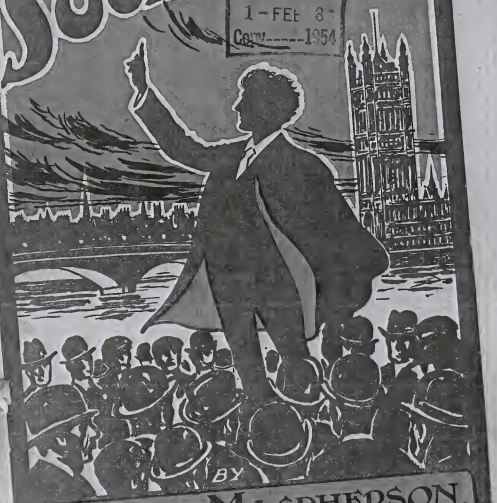

BY

HECTOR MACPHERSON.

PREFACE BY

Rt HONble WINSTON S. CHURCHILL.

Publishers: JOHN LENG & CO., Ltd., Dundee, and 186 Fleet Street, London, E.C

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which will ever be administered primarily for the people's good is a govern-. ment which is democratically organized and administered, industrially and politically. No amount of revolutionary phraseology can change this a, b, c, of Socialism.

This leaflet is not intended as an attack upon government of Soviet Russia. Undoubtedly they have had the support n overwhelming majority of the Russian workers.

Having the support of a majority, the establishment and exercise of their dictatorship was justified, regardless of mistakes, minor injustices, etc.

It is because they did have this majority that they have received the unhesitating and unqualified support of the Socialist Party of the United States. Whether they will maintain this majority permanently by the wisdom of their administration and the success of their policies is yet to be demonstrated. In either case, the future of Russia will be determined and should be determined by the MAJORITY of the Russian workers.

We are not quarrelling with the FACTS of the Dictatorship in Russia, we are quarrelling with the THEORY of Dictatorship which has been accepted by the Communist International and which they are attempting to force upon the Socialist Parties of the world. This theory of dictatorship by minorities is found in their official declarations, in their propaganda and particularly in the propaganda of their supporters in this country.

It is a dangerous and pernicious doctrine. It is opposed to both political and industrial democracy. It is opposed to the principles of Socialism. We refuse to permit our enthusiasm for the Russian Revolution to lead us into supporting doctrines which are fundamentally wrong.

It is one thing to believe that the Dictatorship in Russia is right because it represents the interests and the wishes of the majority of the Russian workers and an entirely different thing to believe that it would be right if the majority of the workers were opposed to it.

That is the issue. The Socialist says it is right when it is dictatorship by the majority, the Communist says it is right when it is dictatorship by the minority, and no matter how small the minority if they are Communists and can get away with it.

Which side are you on? Do you believe in majority or minority rule? Do you believe in Democracy or Autocracy? Do you believe in Socialism or Communism?

We have come to the parting of the ways. The next national convention will decide whether we will join the Communist International and accept these undemocratic and unsocialistic theories, or whether we will repudiate the Communist International and remain a SOCIALIST Party.

Published for circulation among party members by **Otto Branstetter,** 2845 Wilcox St., Chicago Member 13th Ward Branch Socialist Party.

THE

Dictatorship of the Proletariat

WHAT IT MEANS

BY OTTO BRANSTETTER.

SEP 19 1919

I believe in the Dictatorship of the Proletariat. I am convinced that in the transition period from capitalism to Socialism the dictatorship must be established to suppress counter-revolutionary movements of the capitalists and to firmly establish the new order.

The working class, having captured the political power, must use that power to entrench themselves as the dominant, ruling CLASS, until such time as the expropriations of capitalist property and the abolition of interest rent and profit has eliminated economic classes, class interests and class antagonisms.

The working class government must not hesitate to use the most vigorous methods, if necessary, to supress the capitalist class and maintain its own supremacy.

If the capitalist class is so obstinate or rebellious that a policy of blood and iron is necessary to supress them, that policy should be adopted and rigorously carried out.

The workers must not allow ANY THING to stand in the way of their being the RULLING class as long as classes or remnants of classes remain.

This is the theory of the Dictatorship of the Proletariat as enunciated by Marx and Engels and accepted by the Socialist Parties of the world.

If we cut out the foreign word "proletariat" which the American worker does not understand, and say "working class" it will not only be understandable but will not be repugnant to the ideals held by a large majority of the American people.

"Dictatorship of the working CLASS"; the rule of the workers; the working CLASS which comprises a majority of the people, imposing their will upon the capitalist CLASS, a small minority, at the point of a bayonet, if necessary, just as the capitalists have imposed their will upon the workers.

That is the "Dictatorship of the Proletariat" as understood and advocated by the Socialist Party.

There is another interpretation of this theory, fathered by the French Syndicalists and adopted by the Communist International, to the effect that it is not the working CLASS which is to establish and exercise the dictatorship, but a "militant minority", a handful of self-appointed leaders, a "revolutionary vanguard" of the working class.

There is nothing in common between the Socialist and Communist interpretations.

The Communist holds that it is not necessary to win the support of a majority of the people, or even of a majority of the workers; that a militant minority, united in their aims and conscious of their purpose, could and